

Rightly Dividing
The Kingdom of God
and the
Kingdom of Heaven

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Preface

There isn't much good material on this subject, in my opinion. I have read articles where the author has claimed that the Kingdom of God (KOG) and the Kingdom of Heaven (KOH) are the same kingdom. Even in Scripture this sometimes appears to be so. There are instances where the two kingdoms are used interchangeably in the Bible. However, while this may, on the surface, lead one to conclude that the two kingdoms are the same, a deeper study reveals that the Bible has different definitions and purposes for each kingdom.

There are many diverse opinions regarding the kingdoms. Amillennialists will teach that there will not be a millennial kingdom. Postmillennialists say that the second coming of Christ occurs after the millennium. There are political reasons behind these viewpoints. The Postmillennialist, for example, claims that the Church, not Christ, will establish the kingdom. Only the Premillennialist holds to the Biblical truth that the second coming of Christ will occur before (pre) the millennium and that Christ, not the church, will establish the kingdom.

It all comes down to:

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Studying is one way to gain God's approval. Studying means to be earnest or diligent. Rightly dividing is, basically, knowing how to apply a passage and who to apply it to, dispensationally. This will reveal, for example, that the Premillennial viewpoint is the doctrinally correct of the three. In terms of the entire kingdom picture, rightly dividing is the only way to achieve doctrinally correct truths regarding the kingdoms.

A dispensation is a division or period of time in the Bible. It comes from the word 'dispense'. An important key to understanding the Bible is in knowing what God is saying, who He is saying it to and what dispensation He is saying it in. We'll get into it more as we go through the study.

I will do my best to adhere to the Scriptures. The goal is to present this study in a 'Bible Believing way'. An attempt to reveal the real truth about the Kingdom of God and the Kingdom of Heaven is what this book is all about.

THANK YOU

Introduction

What the world thinks:

- ❖ Many people think the Kingdom of God and the Kingdom of Heaven are the same thing.
- ❖ Some people think that the Kingdom of Heaven is heaven and the Jewish people are simply getting into it because Abraham promised his descendants this kingdom.
- ❖ Some people never heard of either of these kingdoms and don't have any idea what they are.

Basic Facts

- If a person in this age is not in the Kingdom of God then he/she is not saved because in this age accepting Christ is what gets you in. If you're not saved then hell is your ultimate destination.

- If a person is saved in this age then he/she can then be in the Kingdom of Heaven when it arrives.
 - you have the ability to possibly reign and rule there with Christ.

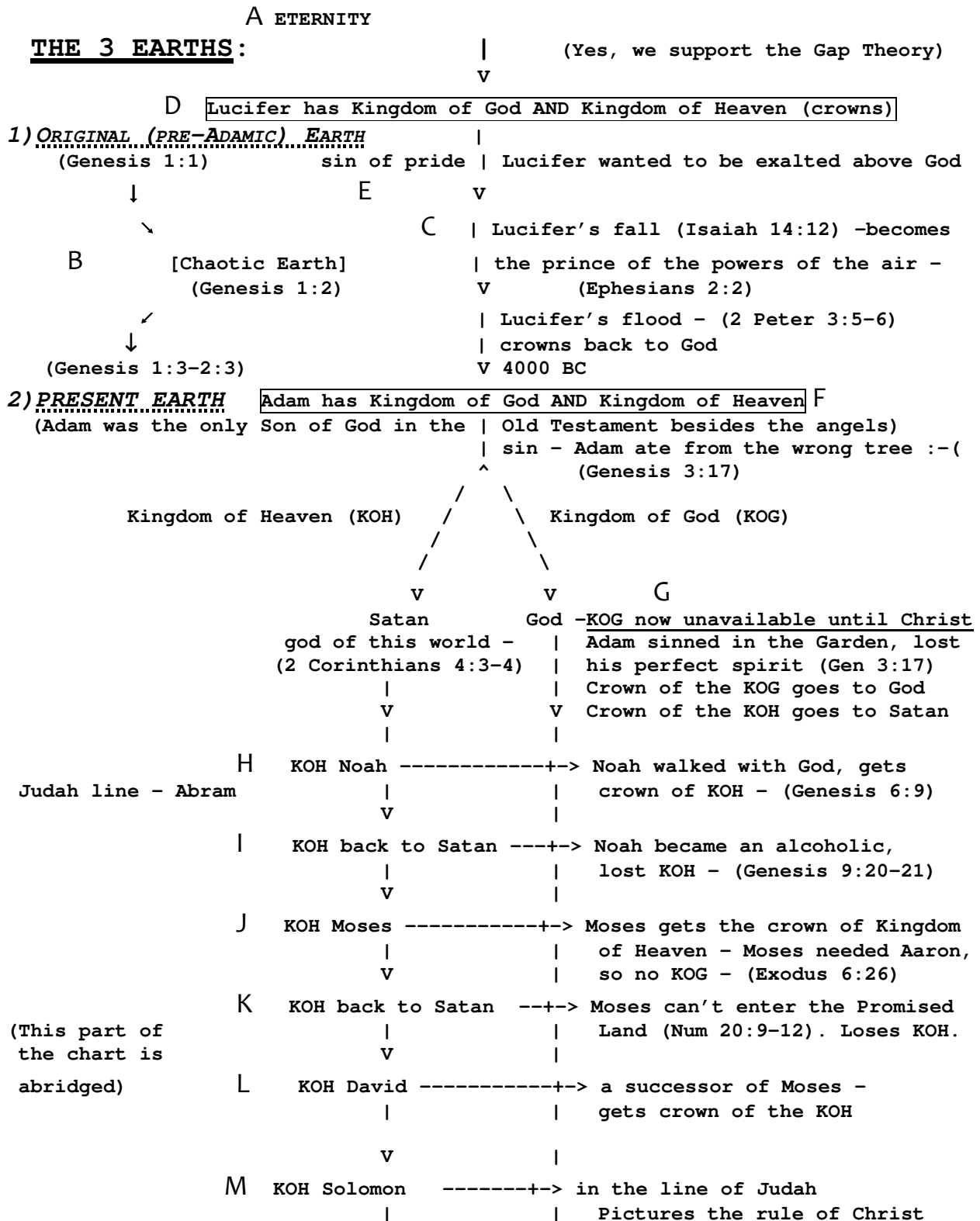
Revelation 20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

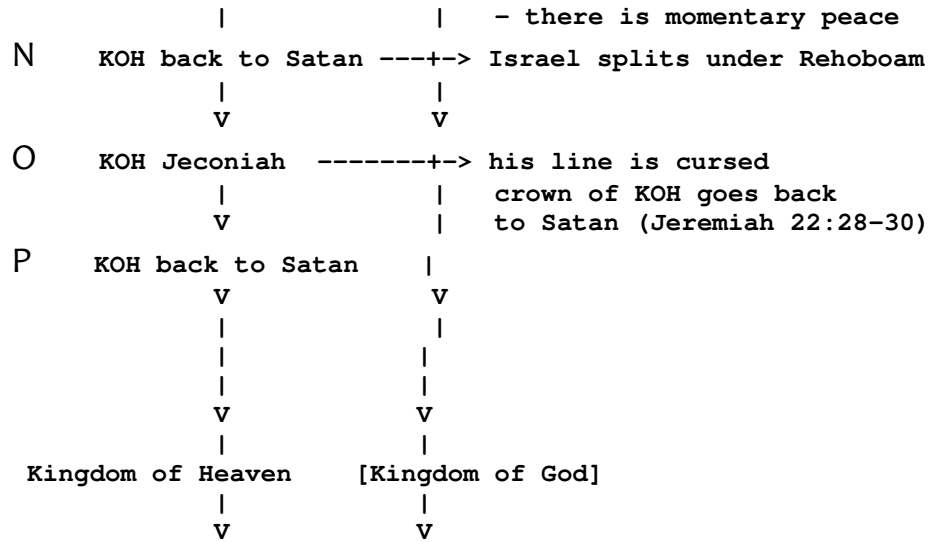
The 2 kingdoms will be combined at the second coming. They were distinct and interchangeable at the first coming. This will all be expanded on, as we get deeper into this study.

A chart is included to help you to better understand this material. It should also help you to see the 'big picture'. It is good to follow it as you read the material. The letters on the chart match correspondingly labeled sections of the book. The chart is inserted two times in this book for your convenience.

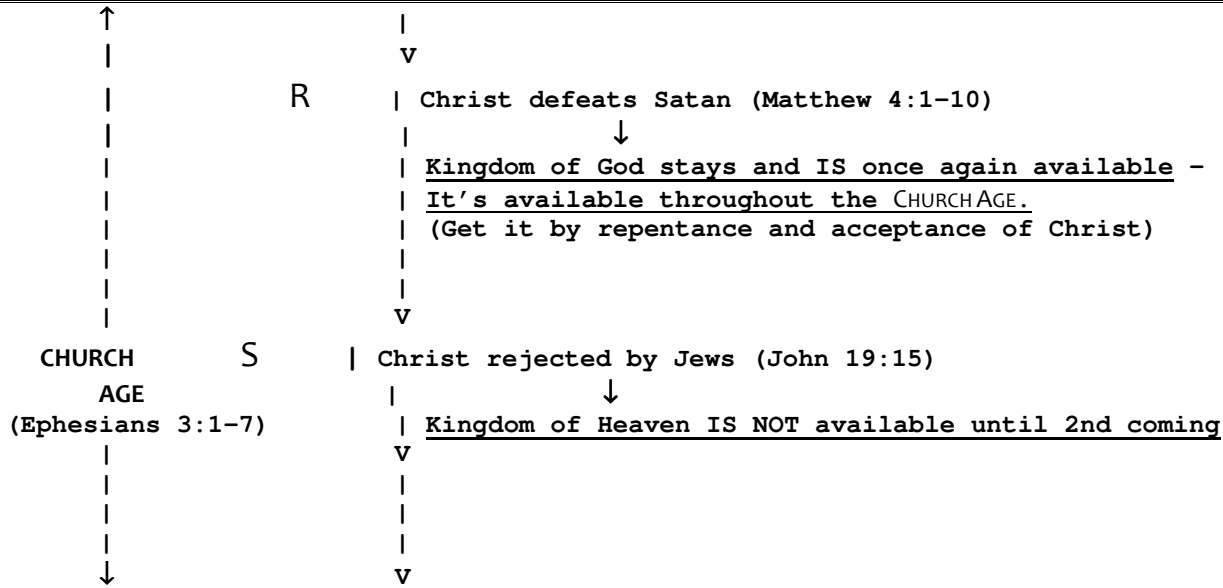
Kingdom of God – Kingdom of Heaven

Chart to help you understand all of this



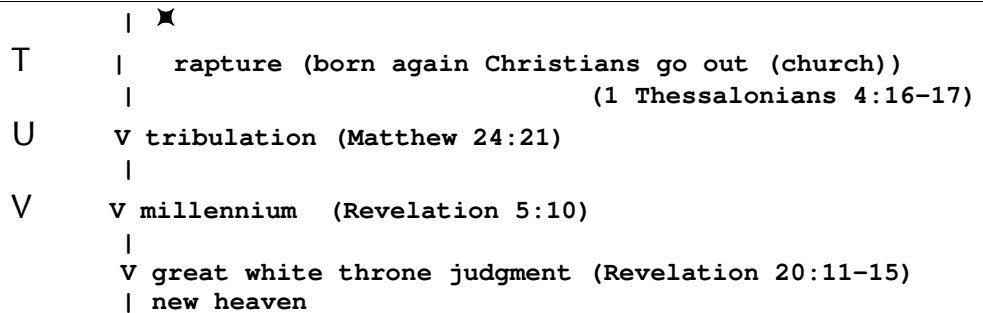


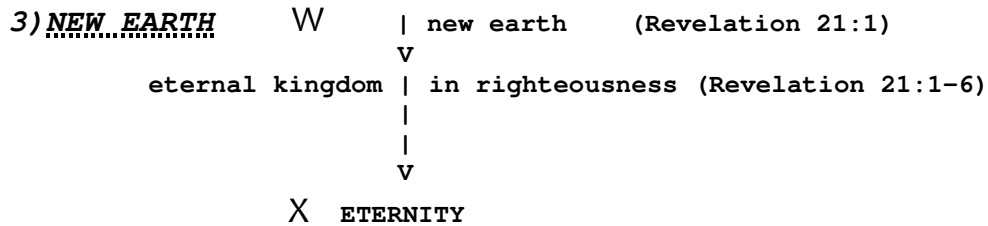
Q	Christ's 1 st coming: Kingdom of God AND the Kingdom of Heaven
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CHURCH
AGE
(Ephesians 3:1-7)

	Christ's 2 nd coming: Kingdom of God AND the Kingdom of Heaven	(Revelation 19:16)
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Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast
 created, till iniquity was found in thee.
 Revelation 19:16 And he hath on [his] vesture and on his thigh a name written,
 KING OF KINGS, AND LORD OF LORDS.

**Understanding all this helps you to
 rightly divide the word of God.** (2 Timothy 2:15)

*1 Timothy 2:15 Notwithstanding she shall be saved in childbearing, if they
 continue in faith and charity and holiness with sobriety.*

The Kingdom Study

Section I

There is a controversy that goes back long before Abraham and long before Adam's day. It began sometime after the Lord first created the heavens and the Earth. Lucifer (Satan) was the first ruler in the Kingdom of Heaven and the Kingdom of God in the ancient past:

Ezekiel 28:14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

When Satan rebelled and sinned against God, unrighteousness was introduced into the physical realm and death came upon the ancient world.

The story of the whole Bible from the very beginning until the end is about the spiritual battle for the future (combined) Kingdom. The eventual triumphant ruler of this Kingdom, both in the literal world and over the spiritual forces, will be the KING of KINGS; the Lord Jesus Christ. He first came as a Lamb, but is soon coming back as the Lion of Judah.

There have always been two kingdoms. Knowing the doctrinal difference between the terms "Kingdom of Heaven" and "Kingdom of God" is the key to understanding the complete time line of Biblical history, past, present, and future, the proper place of the Church, and the prophetic future of Israel.

The main theme of the Bible is not individual salvation nor to tell man how to be good (morality). World history is not the most important issue; prophecy is not the most important element.

(Although this things ARE in the Bible)

- * The main theme of the Bible is the kingdom and who's going to run it.
- * There are five verses on the kingdom for every one on individual salvation.
- * Individual salvation neglected by man and power is substituted for it.
- * Man will kill for the kingdom. Man never learns from history.

- In speeches he:

1) doesn't take a positive view of history

2) doesn't take a Biblical view of history

3) negative views of history are overlooked to present a

positive view of who is the final authority and who has the most power.

Jesus has the most power - we should submit to Him.

Matthew 28:18 And Jesus came and spake unto them, saying, All power is give unto me in heaven and in earth.

* that's how we obtain individual salvation Jesus' words are the final authority.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

John 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

- without accepting the Word of God there is no salvation

James 4:1 From whence [come] wars and fightings among you? [come they] nothence, [even] of your lusts that war in your members?

James 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

- man's fights end up in war and God left out

2Thessalonians 2:9 [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

2Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

- the devil is behind the scenes to deceive and destroy man
- men are willingly ignorant

Many doctrines are involved in the kingdom study.

- for example:

the fall of Satan

the fall of man

the deity of Christ

the virgin birth

the doctrine of salvation

the doctrine of Israel being the head of the world one day

the doctrine of the second coming

the doctrine of the millennial reign of Jesus

Contrast between kingdom of God – kingdom of heaven

a) The kingdom of God is a spiritual kingdom /* physical vs. spiritual throughout the Bible */

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness,

and peace, and joy in the Holy Ghost.

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

- kingdom of God in you from righteousness, peace, joy and the Holy Ghost

a) The Kingdom of Heaven is a physical kingdom

Matthew 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

many shall SIT

b) The kingdom of God is a moral kingdom

Romans 14:7 For none of us liveth to himself, and no man dieth to himself. not meat and drink but righteousness

b) The KOH is a political kingdom -

Isaiah 9:7 Of the increase of [his] government and peace
[there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

The zeal of the LORD of hosts will perform this.

- increase in government to no end

c) The KOG is a heavenly kingdom (not heaven)

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Ephesians 2:6 And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus: heavenly places - where we sit now although on the earth

c) KOH is earthly - Genesis 15:18-21

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis 17:8 And I will give unto thee, and

to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

- where it is as far as land grant

d) KOG is universal in this respect

anyone can get in it at the time that's its available, when offered

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

1Corinthians 12:13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Ephesians 1:13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

- how you get in

d) a Jewish kingdom (Davidic) don't have to be Jewish to live there when its here, but be Jewish to be an heir to it

1Chronicles 17:11 And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1Chronicles 17:12 He shall build me an house, and I will establish his throne for ever.

1Chronicles 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

1Chronicles 17:14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

1Chronicles 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

God's promise to David

Psalms 132:11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psalms 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore

from line of David

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

- kingdoms of this world, Christ the Jewish king of it

e) God is the king

John 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

e) king is Jesus Christ (although not right now)

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Daniel 7:13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

- kings of this world become His

f) flesh and blood cannot inherit KOG

f) flesh and blood can inherit KOH

1Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Matthew 5:5 Blessed [are] the meek: for they shall inherit the earth.

- meek (people) shall inherit ...

g) KOG has only true believers in it:

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Marvel not that I said unto thee, Ye must be born again.

- must be born again

g) KOH can have unbelievers -
in Revelation 20:7-9

Satan is loosened at end of millennium - people are discontented and there are rebels against Christ

h) you are told to seek KOG -

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

h) not told to seek KOG

Events concerning the kingdoms at the time of the first coming

Both kingdoms originally belonged to Lucifer (See Kingdom chart). Because of his sin he fell and the original earth of Genesis 1:1 was destroyed. As the first and only *man* who was a Son of God in the Old Testament (angels are also Sons of God), Adam was given control of both kingdoms. When he sinned in the Garden of Eden (of our present earth) God took control of the KOG and the KOH changed hands a number of times between man and Satan.

At Christ 's first coming He took ownership of both crowns. He made the KOG available to the individual who would believe on Him. So you can enter the KOG through repentance and acceptance of Christ. That explains why when you get saved you enter into this kingdom.

He withheld the KOH because of the Jewish rejection of His earthly ministry. The KOH will not be available until the second coming. In the mean time Satan has full control over it.

The Jewish people rejected Christ at His first coming. Israel was looking for a political King who would make them, the world-ruling kingdom spoken of by their prophets.

Jeremiah 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Psalms 48:2 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

They were expecting a military deliverance from the Romans and the rest of the heathen. This is easy to understand as they were expecting carnal deliverance. The people of Jerusalem also thought He would deliver them. During Jesus' ministry, the Jews continually asked His identity because they knew that, according to the prophet Daniel, the Messiah was supposed to come at that time.

Jewish commentaries, even during the Middle Ages, admit that the Messiah was prophesied to appear before the destruction of Jerusalem in A.D. 70. They knew that the book of Daniel declared that the Messiah would come sixty-nine weeks of years (483 biblical years of 360 days each) from the decree to rebuild the walls of Jerusalem. That well known decree was given to Nehemiah. (Daniel 9:24-27). However, they were missing the point about spiritual deliverance and righteousness, which led them to ask of Jesus:

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

In that statement, Jesus was declaring a spiritual truth that Israel did not see.

But on another occasion, when asked about His Kingdom by Pontius Pilot, He gave a somewhat different answer:

John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

In this particular passage the word "now" is not speaking about the spiritual Kingdom of God (within you), but of a literal political Kingdom yet to come on the Earth. The word "now" has been removed from many newer translations. The reason is because most of the translators of today's Bibles are amillennial in their position on prophecy. In other words, they do not accept the literal return of Jesus Christ to reign on the Earth for a thousand years as foretold in Revelation.

God takes the **premillennial** view

mill - 1000

annum - year - A 1,000 year period in

which a kingdom will be set up. There will be a reign of God on the earth for a thousand year at the end of the six thousand years of human history.

=====

postmillennial - they set up the kingdom for 1,000 years and Christ comes back at the end

amillennial - no kingdom at all ('a' is in 'agnostic')

* **THEY** say Jesus will never have an earthly kingdom, but only a spiritual one.
* **THEY** say Scripture is clear that the Second Coming, the resurrection of the dead, the rapture and the final judgment occur closely together. Matthew 13:40-42, 16:27, 25:31-33, John 5:28,29, Acts 17:31, 1 Corinthians 15:23-26, 1 Thessalonians 4:16-17. There is no interval of a thousand years. The ungodly are to be judged at the Second Coming: 2 Thessalonians 1:7-9, 2 Peter 3:9-10, Jude 14-15, Revelation 1:7. The judgment is at the end of the age: Matthew 13:40-41, 49.

* **THEY** say The New Testament shows the saints reigning with Christ now, the saints are now raised with Christ, the first resurrection is the new birth.

Although the truth that Christ will literally return to reign on the Earth for 1,000 years is rejected by a major portion of "Christianity" today, His disciples knew it and were asking when the literal Kingdom would come:

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The disciples are clearly asking about a literal Kingdom, and the Lord says it is not for them to know the time when that literal Kingdom (the Kingdom of Heaven) will take place. Until that time the disciples were given power to preach the Kingdom of God: righteousness through faith in the risen Saviour who will return to Earth and rule over the whole Earth from Jerusalem.

This is one of the most disliked and least understood doctrines of the Bible, yet one of the most important in rightly dividing the truth. Some churches do not want to hear this, because they think that the Church has replaced Israel.

In other words, many reformed churches, especially the Presbyterian Church, will teach that the church actually began in the Old Testament with Abraham. They do away with the promises to Abraham, Isaac and Jacob and apply them to the church, thus putting Christians under a covenant. Since Israel failed, Christianity becomes the fulfillment of what Israel messed up. The church becomes the receiver of these promises.

Certainly the whole world reviles at the prospect of hated Israel becoming the head of the Kingdoms. Satan hates the Jews, and the world is under Satan's control. Hate is the root reasons the word "now" is removed from John 18:36 in some translations. The world does not want Jesus Christ to return and rule over them. That is why the Jews killed their King the first time He came. Here is what Christ will say about that when He returns:

Luke 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

These kingdoms are not the same thing.
One you can see, one you can't see.

**Kingdom of God not Kingdom of heaven.
(God not heaven, heaven not God)**

To show by the Scriptures the difference between the terms "Kingdom of Heaven" and "Kingdom of God", the Holy Spirit has put this piece of truth in the Gospel of Matthew:

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Consider this: If the Kingdom of God is within you, and if the Kingdom of God and Kingdom of Heaven are one and the same, how could anyone take it out of you by violence?

Consider this: If the Kingdom of God is within you and it is a spiritual kingdom. How could it exist in a body whose spirit isn't regenerated to a sinless state until after Calvary (the cross and the resurrection)? (See chart)

Christ must die as man and be resurrected before the KOG becomes available. We in turn must go through a process of spiritual rebirth before we can enter the KOG. So at this point you cannot yet possess the Kingdom of God so it can't be taken away from you. So Matthew 11:12 must be speaking of a different kingdom.

The conclusion is that BOTH kingdoms are available when Christ is on the earth. This includes when He is on the earth at the first and at the second comings. He offers the Jewish people the physical kingdom (KOH) that was promised to Abraham and his descendents and at the same time can initiate the offering of the KOG, which will be available throughout the Church Age.

The rejection of Christ by the Jews causes the KOH to be unavailable till the second coming. But at the same time Christ defeats Satan (Matthew 4:1-10). That, in a symbolic sense, makes the KOG available during the Church Age. Ultimately, Satan's goal is to keep people out of the KOG. Rather, he would like to take as many of us down to hell with him.

There are passages in the bible where the kingdoms of God and Heaven are used interchangeably:

True at the 1st coming and at the 2nd coming (At the second coming they will be COMBINED)

Matthew 3:1 In those days came John the Baptist, preaching in the wilderness of Judea,

Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.
and

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

and

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

- they appear to be the same – BOTH WERE AVAILABLE WHEN HE WAS ON THE EARTH!!

Matthew 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Mark 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

same parable with interchange of kingdoms -

Luke 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

- same passage with interchange

Reasons:

The only time the kingdoms are interchanged is when Christ is on the earth or is talking about the kingdom He's going to set up. When both kingdoms will be on the earth - both will be set up together.

Both were at hand and available if man had accepted the Jewish Messiah.

Because the Lord used the terms "Kingdom of Heaven" and "Kingdom of God" interchangeably in places in the four Gospels, most Christians think they are one and the same. They will be, but not until the Second Coming of Jesus Christ when He rules on the earth for a thousand years on the throne of His father David, His father in the flesh in the earthly city of Jerusalem. But

ultimately, this is not the final place of rulership for the eternal, spiritual Christ:

John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

If you rightly divide the Bible, you will see that Jesus was preaching about two (2) components of the Kingdom. He preached that the political kingdom (the KOH) that was indeed at hand and if the Jews had accepted Him at the first coming. Then, after His death and resurrection (which were necessary to pay God for the sins of man and of the entire creation) He would have come back and established it after seven years of tribulation, as foretold in the Daniel 9:24-27), the great 70 week prophecy.

Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

The first 69 of the 70 weeks are divided into periods of 7 weeks (to rebuild Jerusalem in 450 B.C.) and a following 69 week period at the end of which the Messiah is cut off or killed. The 70th week begins at that point (33 A.D.). Since in prophecy a week is a year (See Genesis 29:27) the entire 70 weeks would actually be 490 years. 483 years are consumed in the first 69 week period leaving 1 week of years or 7 years. Initially the disciples preach the kingdom Gospel to the Jews, but when Stephen, under the power of the Holy Spirit, gets stoned in Acts 7 after re-offering the kingdom to the Jews God withdraws that offer.

In the first seven chapters of Acts Israel rejects the ministry of God the Spirit (through Stephen). They rejected God the Father in Samuel and God the Son in John. This is the complete rejection of God the trinity. At that point God sets the Israel aside and calls out apostles to the Gentiles.

In fact, when Stephen was preaching to the Pharisees as they were stoning him, the Lord Jesus was standing up from His seat in the third heaven ready to come back, save the Jews, and establish the Kingdom:

Acts 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Acts 7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

When Christ stands up its to judge.

'standing' - in

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

He is seated. Later on He's seated again:

Hebrews 1:3 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Isaiah 3:13 The LORD standeth up to plead, and standeth to judge the people.

says that when the Lord stands He judges people. Acts 7:55 - you're looking at a possible second advent here. Everything is on schedule. They saw the glory of God. That's connected with the 2nd coming in the Bible. Christ says in

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

You have glory and He's standing. He's waiting to see if Israel is going to accept the preaching and do right for killing an innocent man. He's standing to judge Israel.

As history has told, the Jews rejected Christ and because of that God stopped the timetable of that prophesy and left the last week to a later period of time. God set aside Israel and began to go to the Gentiles. The fullness of the Gentiles will come (the Church Age will end) and then that 70th week will occur. The gap between the stopping and restarting of the 70th week is about 2,000 years or 2 Bible 'days' (2 Peter 3:8).

2Peter 3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

So, there were 4 Old Covenant days, 2 Church Age days and the 7th day will be the 1,000-year millennial day of rest. God knew a Church Age (Ephesians 3:1-7) would be necessary when He carried out the creation utilizing a 7-day week.

At the end of the Church Age the rapture occurs. That is when Christians are swept up to join Christ in the air (1 Thessalonians 4:16-17) while those that remain will go through the 70th week on the earth in a difficult period known as the great tribulation. At the end of the 70th week the second coming of Christ occurs and the KOH begins.

If the Jews had accepted Christ at the first coming:

- 1) The two kingdoms would have been combined at that time.
- 2) The Church Age would not be necessary.
- 3) The Millennial Age would begin at this time.

This may all seem like a lot to swallow, but there is a basis for all of it.

1) While the two kingdoms were interchangeable at the first coming, there will be a combined kingdom at the second coming. If you are a Christian and have suffered for Christ then an earned reward will be to rule and reign with Him a thousand years.

Revelation 20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

So the saved Christian will rule and reign in the political part of the kingdom with Jesus Christ, in the KOH part of this combined kingdom. But he has also earned a mansion in New Jerusalem, a heavenly city, in the KOG part of the combined kingdom.

The Old Testament saints in Abraham's bosom will be placed in the political part of the combined kingdom (created when the new heaven and earth are made) – the part promised to Abraham – the earthly kingdom. Christ will sit as king of this kingdom on the Davidic throne, which was said to exist forever, as will the new earth. Since they have already been justified (declared righteous) during their lives, when Christ preaches to them they accept His message and become eligible to be in the kingdom (the political part). But the Old Covenant saint shouldn't be restricted to the KOH part of the combined kingdom, as he accepted the Gospel when Christ preached it in Abraham's bosom (since this saint had previously repented and ordered to be there in the first place).

2) If the Jews had accepted Christ at the first coming then there wouldn't be a church age. Before Stephen got stoned in Acts 7 he saw Jesus Christ in heaven standing on the right hand of God (Acts 7:56). When Jesus Christ stands it is to judge. He was prepared to judge Israel worthy of the kingdom

had they accepted His earthly ministry. The kingdom of heaven would have been at hand (Matthew 3:2). Since they rejected Him He is now sitting at the right hand of the Father (Mark 14:62).

3) Christ was all ready to bring in the Millennial age had the Jews accepted his earthly ministry. Obviously, God knew that this wouldn't happen before the foundations of the world when He laid out a 7-day week/7,000 year plan for man (a day representing a thousand years, 2 Peter 3:8).

Ultimately, the kingdoms will be presented to God the Father. Christ will reign as king in NEW Jerusalem, the heavenly city in the KOG. There will be a new heaven and a new earth (Revelation 21:1). Finally there will be an eternal kingdom in righteousness (Revelation 20:1-6).

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

So after Israel's rejection of the kingdom offer Jesus Christ now reigns in the heart of the believer (KOG) and is seated on the right had of the Father in the third heaven. The KOG is now in 'mystery' form – you are in Christ and at the same time He is in you. It is available throughout the Church Age (the span between the first and second comings). Since the Jews rejected, the KOH is NOT available until the second coming.

Another aspect of the mystery is that both Jew and Gentile can be in one body – the body of Christ. This means that they can both be in the KOG. The KOH will be present when Christ is again present on the earth where He will sit on David's throne in Jerusalem and rule as king over the KOH.

1Corinthians 12:13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Satan still holds the physical throne over this world (KOH):

Luke 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Luke 4:7 If thou therefore wilt worship me, all shall be thine.

Although Satan has now lost the war, the final battle for physical possession is yet to come. This is the present status of the Kingdom of Heaven.

Section 2

The Kingdom Chart – the full details
(All chart events will be lettered A,B,C ... etc.)

With the background of what the kingdoms actually represent is covered in section I, we will now show how the kingdoms fit into the history of the earth and of eternity in general. The battle between God and Satan for ownership and control of these kingdoms has repercussions for not only the earth, but also the entire universe. We will follow the chart from top to bottom, amplifying the concepts of section I and adding to them.

A) CHART STARTS: Eternity

If you now will follow the chart from the top we see that everything 'started' in eternity. The Bible opens with the statement "In the beginning God..." without making any reference to date and time. In both Hebrew and Greek, the idea of "the beginning" means the "indefinite distant past." This is not to suggest that man's early history fades into obscurity as we go backwards in time, but that God has not revealed all that we would like to know about the exact "time" of the creation of all things.

Like Genesis, the Gospel of John opens with the words, "In the beginning was the Word, and the Word was with God, and the Word was God." (John 1:1) It is declared in Scripture that God always was, always will be, and is unchanging, "Jesus Christ the same yesterday, and to day and for ever." (Hebrews 13:8) The "beginning" referred to in John's gospel is actually an earlier point in time than the "beginning" of Genesis One. John says, "the Word was with God" prior to the creation of the universe, and in fact all things were brought into being through the Word.

The Book of Ecclesiastes is unique among books of the Bible, and especially the Old Testament, in presenting anything like a direct statement on time (Eccl. 3:1-8). But though this passage says there is a season and a time for everything under heaven, it certainly does not tell us what the nature of time is nor does it respond to the other questions philosophers and scientists have advanced. The Hebrews developed no idea of eternity as timelessness. This was a Greek notion.

The ancient Jewish scribes did put forth the idea that something came from nothing. So, there was a point before time and space ever existed that God did create all that the universe is composed of from nothing. That is the point where time, within the confines of the newly created universe is concerned, has its start.

As the matter of the universe became free of the extreme gravity of the early universe, it began to form into stars and planets. Light itself was able to be released as the initial universe expanded. Thus we read:

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

B. NEXT ON CHART: THE 2 EARTHS: Creation and recreation

(A *third* earth will be created along with the new heaven – Rev. 21:1)

During the original creation there were no men on this earth, there were beings, not cave men. There were two creations. The gap theory is a fact.

3 reasons why the earth was created two times

Genesis 1:1 In the beginning God created the heaven and the earth

God preceded the universe and created it ex nihilo (creation out of nothing). His eternalness is evident from this verse (among others):

Deuteronomy 33:27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

During the original creation there were no men on this earth, there were beings, not cave men. There were two creations (the gap theory). It's a fact.

Genesis 1:2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

1) God never in the Bible created anything without form and anything void. It says in Genesis that everything God created was good. God doesn't have to create anything and then wait for it to develop. Adam was created a full-grown man. The trees in the garden were also created full grown with fruit hanging on them. Adam and the trees have an apparent history. They don't have a real one (See 2)).

2) God created a universe, a solar system and an earth with a history they don't really have. The history was created instantly. God can give an animate object that's created an apparent history that it doesn't have. This may be hard to accept, but it can be reconciled by considering Einstein's theory of relativity, which basically states that the rate time 'moves' forward is relative to one's perspective. God's 'time clock' was not synchronized with ours until Adam was created. From that point on Bible 'time' and secular history 'time' are in sync.

Satan was created in a perfect state:

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

The fifth cherub Satan was created in a perfect state. God also created the earth and the Garden of Eden in a perfect state. Man chose to rebel in the garden, hence the fall and the curse.

Lucifer was a being made up of hard substance: diamonds, rubies and jewels. He is not botanical, he is geological, a hard surface. We are soft. So when God created Adam He put him on an earth that was soft (trees, grass).

The earth was not always like that. The earth before Adam and Eve under the reign of Lucifer and the sons of God was geological, the earth was one giant, beautiful jewel and the beings on it were similar.

Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

- Satan is all hard. This earth was a type of mineral based planet. God created a softer environment for man to live in.

God creating the earth without form, and 'void' doesn't match the other things God created.

'void' - to make empty, evacuate, discharge implying something there previously. Something was there in Genesis 1:1 and something happens in Genesis 1:2.

'form' - orderly arrangement

God did not create the Earth as waste, empty or in a state of decay (Isa.45:18). He is not the author of confusion (1Cor.14:33); God is the author of peace, order and law.

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

So something takes place between Genesis 1:1 and 1:2.

*Job 38:1 Then the LORD answered Job out of the whirlwind, and said,
Job 38:2 Who [is] this that darkeneth counsel by words without knowledge?
Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.*

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

'the foundations of the earth' - Genesis 1:1

Job was not there when God laid the foundation of the earth, but the angels were! When God created the earth in Genesis 1:1, the angels were already there, witnessing the event. At the very beginning of day 1, the angels were already there, watching what the Creator was doing. This is why Genesis 1 does not mention the creation of angels. They had already been created. Job wasn't that important.

Job 38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

There was something on this earth that sang: morning stars and sons of God.

Revelation 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

The seven stars are the angels of the seven churches.

Psalms 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High.

There are Sons of God. In the Old Testament only Adam and angels are called Sons of God. No one is born of the Holy Spirit till after the death, burial and resurrection of Jesus Christ. Christ was the firstborn of the Spirit. "The Sons of God", describes angels, demigods or immensely powerful human beings. In the Old Testament only Adam and the angels were sons of God.

1Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

There was no eternal blood to make you holy enough for God to inhabit you before this. Now He can because of the blood atonement.

What happened to the earth to make it without form and void?

Job 38:8 Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

Job 38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

Job 38:10 And brake up for it my decreed [place], and set bars and doors,

When the foundations were laid there was an angelic population on this earth. Satan and his angels rebelled against God (Isaiah 14) and sin was found in the anointed cherub (Ezekiel 28, Isaiah 14) then Satan and his angels fell and at that time the earth became void and without form and God created it again and put man on it. This was a judgment.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

'replenish' - 're' means do it again

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

'replenish' - it had been done once prior to the flood

3) In the original creation heaven is triangular shaped. The city of the great king is in Mount Zion (triangular shaped). The bible tells that the

universe is shaped like a pyramid, with water underneath and above it. In the original creation the earth was not in the universe like it is now. The nation of Israel is also shaped like a pyramid, as it is in a sense, a prototype of the universe.

2Peter 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

2Peter 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

The above verse is not a reference to Noah's flood. The only other place in the Bible where the Earth was covered in waters is Genesis 1:2.

Genesis 1:2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

'creation' - Genesis 1:1. Uniformitarianism says everything has stayed the same since the big bang. It hasn't. There was that chaotic earth that resulted from the fall of Satan and his angels.

2Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Like a boat, the earth was floating. These terms denote that the planet earth was submerged and surrounded by waters ("overflowed") and at least a part of the Earth is spoken of as "standing out" of the water "and in" the water. That is, part of the Earth is protruding from the water and not simply just covered by waters on the surface.

2Peter 3:6 Whereby the world that then was, being overflowed with water, perished:

'whereby the world' - some sort of organized system, the people, nations
'was' - when the earth and the heavens were first created

When the original earth was created it was standing out of the water and in the water. The water is the great deep of Genesis 1.

C. NEXT ON CHART - Lucifer's flood

'overflowed' - the context is not Noah's flood. This flood was a global cataclysm referred to as "Lucifer's Flood", so named because of God's Divine judgment on Lucifer's sin. It was a world system and an earth not in the situation it is now. When Noah's flood happened the earth was in the center of the universe in the solar system in a galaxy and water came down from heaven and covered the earth. Here the earth is standing in and out of the water and then it's overflowed with water. That is done by sinking it. That was the angelic world that perished. That's where it is in Genesis 1:2. Satan was

ruling over it (Ezekiel 28) and he falls (Isaiah 14:12-14) and the earth sinks into water.

The old world was the first "generation" of the heavens and the earth (Genesis 1:1). It perished in a flood of waters. The passage of 2 Peter 3:5-7 is not a reference to Noah's flood, because who today is ignorant of Noah's flood? But many "willingly are ignorant" of this previous flood, because it speaks of things which happened before the events of the six days of Genesis.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

A firmament - verse 8

The firmament deals with the structure of the present heavens and Earth (Genesis 2:1). There is presently a three (3) heavens structure. On the second day of the creation, the Lord God "divided" the waters (plural) of the great "deep" into two parts with a "firmament" in the midst. Now, according to Genesis 1:10 both the waters that were upon the face of the Earth, and the waters which He placed ABOVE the firmament, He called "Seas".

This is important to understand. We know that the waters on the Earth are called "Seas" in the Bible, but there is also another "Sea" that is spoken of in the Scriptures and that one is above the firmament. Notice that the word "Sea" is capitalized at Genesis 1:10. But, exactly where is "ABOVE" the firmament? During the six days of the Genesis regeneration the Lord God defined Three Heavens. The first heaven is the Earth's atmosphere:

Genesis 1:7 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

If you could divide the water from the water you would produce a perfect vacuum and that's outer space. That all takes place before God even begins to create with man on it. Somewhere in that space is the earth and then He starts over in Genesis 1:3.

God recreates. Now the universe has water above it and possibly below it. Within this universe which is still pyramid shaped (Einstein said all parallel lines meet in infinity), at the throne. God is infinite.

You have constellations, nebula, our atmosphere, the ionosphere, and the first and second heaven and above is the third heaven where God abides. It's a pyramid now. Satan is in the great deeps (Job). When Noah's flood came the windows of heaven were opened, the water came from the deeps, down through the universe to the earth. The northern lights is the great light created in Genesis 1:3 that's up in glory.

Genesis 1:3 And God said, Let there be light: and there was light.

Everything that is in the universe is mentioned in the Bible.

Three basic forces are involved in the kingdoms

- a) God himself
- b) Satan
- c) Man was primarily created for God's glory (Isaiah 43:7). He was also created to take the kingdom Satan lost. God and Satan battle for the kingdoms with man in the middle. Man has the choice who to follow. God is all powerful (omnipotent) and could take Satan out, but allows Satan to do certain things.

God gave Satan (as Lucifer) a kingdom.

Lucifer rebelled -> God took it away and gave it to man. So Satan tries to destroy man.

Detail on these 3 beings

a) God

God is so much greater than man that no one could know what God is like unless God Himself made it known. The Bible teaches us that God is one Being but that there are three distinct persons in the Godhead, called the Father, Son, and Holy Spirit. These are not three Gods because the nature of God cannot be divided. We use the word "trinity" to describe three persons but one God.

The term "trinity" is not a Biblical term, and we are not using Biblical language when we define what is expressed by it as the doctrine that there is one only and true God, but in the unity of the Godhead there are three coeternal and coequal Persons, the same in substance but distinct in subsistence. The word 'trinity' is not found in the Bible. It describes a Bible teaching. The best Bible verse that states the doctrine of the trinity is probably Matthew 28:19.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

This doctrine has been the focal point of much error throughout Church history. Some groups do not view all members of the trinity as equal. They see Christ as inferior to the Father. They even see Him as a created being.

By Jesus Christ all things were created.

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

God created everything for His own pleasure - a loving God, a way for man to get out. He allowed sin to get in first system. We are not robots but free will choice beings -

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

b) Satan

a) He was created by God as Lucifer -

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

Lucifer=light bearer (lux pharaoh) 1Corinthians 11:1

angel of light

b) an anointed cherub before he fell Ezekiel 28:14

c) wiser than Daniel (or any man) Ezekiel 28:3

d) in the Garden of Eden - Ezekiel 28:13

e) sin first entered by Lucifer into the universe

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast

created, till iniquity was found in thee.

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

He fell because he wanted God's throne (a kingdom), to be above him. That's when man comes on the scene. Lucifer rejected the kingdom so God gave it to somebody else – He creates man.

Satan's sin included the following (Isaiah 14):

- 1) He sinned in his heart by coveting God's power. 14:13
- 2) Planned on being higher than God. 14:13
- 3) Planned on controlling God's angels and kingdom. 14:13
- 4) Planned on being God. 14:14

His fall is a constant fall. He starts out above the throne. When he sins there he's dropped to the great deeps, right below heaven and above our universe (Job 41), where he is now. In the Tribulation period he falls to the earth. After that time he falls into the bottomless pit. Finally he falls into the lake of fire. Sin will always take you down.

C. Man

a) man created by God

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his [own] image, in the image of God created he him; male and female created he them.

Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Man has three parts - body soul spirit:

1Thessalonians 5:23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

He was made in God's image. God is also a three part being:

Body – Jesus Christ

Soul – God the Father

Spirit – The Holy Spirit

b) God gave man dominion (in charge, before man Satan was in charge) over the earth:

replenish it - refill it There was a civilization before man.

c) man becomes the natural enemy of Satan

d) Adam was king over the earth until the flood - Genesis 3:6,7

e) man himself is broken in 3 groups -

1Corinthians 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

3 groups Jews - Gentiles - Church
3 races black - white - yellow

D: NEXT ON THE CHART: God creates the first world system and put Lucifer in charge of it.

8 things about Lucifer -

2Corinthians 11:1 Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

- the same after the fall

1. Lucifer is a created being -

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

- no ultimate power/ architecture

2. he had beauty -

Ezekiel 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

3. he was wiser than Daniel -

Ezekiel 28:3 Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

4. he had brightness -

Ezekiel 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Ezekiel 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

5. he had precious stones as his covering -

Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

6. he was the anointed cherub -

Ezekiel 28:14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

7. he had a throne -

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of

the congregation, in the sides of the north:

- he was a king

8. he was in Eden - (the Garden of God) -

Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone[was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

at creation time - at

Genesis 1:1 In the beginning God created the heaven and the earth.

- a complete creation

God gives the 'crown' (a symbol of rulership) of the Kingdom of God and dominion over the earth (Kingdom of Heaven) (a literal kingdom) to Lucifer

SO

The earth is the capitol of Kingdom of Heaven over the realm of the universe - stars

- the plan is to populate the whole universe

Lucifer

|

v

angels

|

v

Sons of God -

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

- under His authority

- All not a reborn Christian in Old Testament (only the law mattered)

1Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

- You can only be born again after resurrection of Christ

Sons of God - they are angels NOT men. The only Old Testament exception was Adam, whose natural Father was God Himself.

Genesis 6:2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.

Psalms 82:1 <<A Psalm of Asaph.>> God standeth in the congregation of the mighty; he judgeth among the gods.

So, only 1 man in the Old Testament was a Son of God - Adam -
Luke 3:38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

- Adam was a Son of God (God -> genealogy -> God) Why? He was a direct creation of God and God was his father

godly - when Christ shows up

Messianic line, kingly line in Old Testament

God -> created kingdom -> Lucifer in charge -> decides to Dethrone God
Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

-> God De-thrones Lucifer and changes his name to Satan.

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

- adversary light of the world now Jesus (and us)

-> Jesus now has Lucifer's position -> God destroys the first system
*2Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
2Peter 3:6 Whereby the world that then was, being overflowed with water, perished:*

-> Firmament in heaven with earth hanging in there (Genesis 1 and Genesis 2) 7,000 years -> destroy by fire

-> create a new heaven and a new earth

- Lucifer was lifted up in heaven because of his
 - beauty
 - wisdom
 - brightness
 - pride

Ezekiel 28:14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

- Satan is the 1st being to sin against God - where sin originated (free will choice)

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

- king over all children of pride

Job 31:34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

E. NEXT ON THE CHART: The Sin of Pride

On the original pre-Adamic earth Lucifer had the crowns of both kingdoms. For the purposes of this discussion the Kingdoms are symbolized as 'crowns'. The word 'crown' is a symbol of rulership and authority. Lucifer (Satan) had both crowns until he committed the first sin (pride).

Pride is excessive belief in one's own abilities that interferes with the individual's recognition of the grace of God. It has been called the sin from which all others arise. Pride is also known as Vanity. It was this sin that transformed Lucifer, an anointed cherub of God, the very "seal of perfection, full of wisdom and perfect in beauty,"¹ into Satan, the devil, the father of lies, the one for whom Hell itself was created

The sin of pride is a preoccupation with self. It is thus very fitting that the middle letter in the word is "i." Pride is all about "me, myself, and I." So even as the word "pride" is centered upon an "i," the sin itself is also centered upon "i".

4 things about pride, the original sin, causing the downfall of first system before man brought on scene

1) God hates pride - the world promotes it

Proverbs 6:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

Proverbs 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

1Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all[of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

2) pride was the first sin

3) Pride is what keeps people from getting saved (you must humble yourself before God to get saved

- confessing sin doing right

4) Satan was king of all the children of pride

Job 41:34 He beholdeth all high [things]: he [is] a king over all the children of pride.

Now Satan tries to imitate everything Jesus does:

fake Saviour

fake Bible(s)

fake religion - confuses

Luke 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

- He fell like lightening

He is still transformed into an angel of light -

2Corinthians 11:14 And no marvel; for Satan himself is transformed into an angel of light.

Jesus saw Lucifer fall from heaven as lightening.

2Peter 3:6 Whereby the world that then was, being overflowed with water, perished:

- God destroys the first system
(1 day == 1000 years)

* key passage to pre-Adamic civilization and ours too -

2Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: not Noah's flood

- Lucifer's flood

2Peter 3:1 This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

This flood was more devastating and lasted longer than Noah's flood, for it destroyed even vegetation (Genesis 2:5-6), while the 1 year and 1 day of Noah's flood did not (Genesis 8:11). This alone is clear evidence that this was not Noah's flood.

Lucifer's Flood

vs

Noah's flood

(creations both destroyed by works)

1) earth is in the water and out of the water

like a floating in the water ball

2Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

1) earth is an open firmament in heaven

*Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.*

God separated the water

2) the earth was made totally dark

- in

Genesis 1:2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters. God has to create light

2) earth not totally dark -

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: talks about days

3) the water was taken off the earth in 1 day..(on 3rd day)

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

Genesis 1:10 And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Genesis 1:12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

Genesis 1:13 And the evening and the morning were the third day.

3) the water taken off in 150 days -

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4) the taking away of waters a supernatural act..Genesis 1:6-12

4) it was a process of natural evaporation - Genesis 8:1-14

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

5) there was no social system left

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

2Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

2Peter 3:6 Whereby the world that then was, being overflowed with water, perished:

shows different earth then Noah's -

The earth sunk into the body of water it was floating on. (the great deep). At Lucifer's fall it sinks then God destroys Lucifer on there-> then God separates the waters from the waters and makes the firmament (heaven) with the earth hanging in there (see 1 Noah's flood above).

5) there was a social system left (Noah and sons).

Genesis 8:15-22

Genesis 8:15 And God spake unto Noah, saying,

Genesis 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

1Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

(8 souls saved)

6) cause was the fall of Lucifer, a judgment on sin, caused first flood

Isaiah 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Ezekiel 18:1 The word of the LORD came unto me again, saying,

Luke 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

6) because of the wickedness of man -

Genesis 6:5 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

7) result is God created new life on the earth (new system) -

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.

7) result was nothing new created water evaporates, ark empties, earth replenished

The creation: 6 days and 1 day rest = 7 days

A day - 1000 years

1,000 years - a day (2 Peter 3:8)

Adam created --> 7000 years --> stops

Adam --> 4000 years -> Christ's first coming -> 2000 years -> Christ's second coming -> 1000 year millennial reign of Christ on earth -> a new heaven and a new earth (the 3rd earth)

Timeline

God
 | creates
 v
Lucifer is king
2 kingdoms - kingdom of God / kingdom of heaven
earth floats on water like a ball
 |
 | **Lucifer's flood**
 2Peter 3:5 For this they willingly are ignorant of, that by the word of God the
 heavens were of old, and the earth standing out of the water and in the water:
 not Noah's flood
 | **hides the world system BEFORE man was created**
 v
Lucifer falls, becomes Satan - still loose wanting to get back the
throne he lost
 | **is dethroned by God because of rebellion - God creates man**
 |
 |
 v
Adam is king
of
the earth
man has dominion over it
 Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and
 multiply, and replenish the earth, and subdue it: and have dominion over the
 fish of the sea, and over the fowl of the air, and over every living thing that
 moveth upon the earth.

F. NEXT ON THE CHART: Lucifer falls - Adam gets both kingdoms – the Kingdom of God and the Kingdom of Heaven

Man and Lucifer/Satan are natural enemies. Satan now roams the earth looking for those whom he can prey upon:

1Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

The apostle Paul tells us how to avoid becoming the prey of Satan:

Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Ephesians 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

Ephesians 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Ephesians 6:15 And your feet shod with the preparation of the gospel of peace;

Ephesians 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

James also gives believers advice on thwarting the devil's schemes:

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

G. NEXT ON THE CHART: Satan goes immediately to Garden of Eden (Ezekiel), messes man up; He got the crown of the Kingdom of Heaven back.

The Kingdom of God is now unavailable till Christ's first coming, as man loses his perfect spirit due to sin and there is now nowhere to 'house' a perfect spiritual kingdom inside him. When his spirit is regenerated through the new birth after the death, burial and resurrection of Christ, man will again be eligible to 'house' the spiritual Kingdom of God.

Grapes and wine play a role in the kingdom struggle

- Drinking 'old wine' (fermented grape) is wrong, except at communion service.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

- Daniel didn't defile himself.

Daniel - is a type (a picture) of the Jew

Nebuchadnezzar - type of the 'antichrist' (a future ruler who imitates God during the 'great tribulation')

In 1 Timothy 5:23 wine is used, but only a little bit and only you are sick. It's a mix of water and a little wine with it. It's to be used in the sense of medicine and usually is used only for a stomach problem. Wine does have some medicinal power and that's what is spoken of in the passage.

Unfermented grape juice is called new wine and its defined like that in Isaiah 65:8:

Isaiah 65:8 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

Numbers 13:23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Canaan spies brought both grapes and a bad report. They took away the heart.

water - wine connection

- the first plague Moses brought on Pharaoh was to turn water -> blood (corrupt)

Exodus 7:19-21 - the first plague

The first miracle of Christ water -> wine John 2:9

| |
v v

good wine=new wine

Before Adam and Eve fell - no blood - probably a water system

(see Ephesians 5:18)

- Deuteronomy 31:22,23 (song of Moses)

false vine (Sodom) - sexual sin

true vine (Jesus)

wine - poison of dragons (Satan)

Exodus 7:19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

Exodus 7:20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

Exodus 7:21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

John 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Deuteronomy 31:22 Moses therefore wrote this song the same day, and taught it the children of Israel.

Deuteronomy 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

Man and Satan fights for Kingdom of Heaven.

H. NEXT ON THE CHART: God sets Noah up just like Adam

Adam ----> Noah (corrupt seed) Genesis 6:1-9 Noah was 'just'.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 6:2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children]to them, the same [became] mighty men which [were] of old, men of renown.

Genesis 6:5 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

angels <- "Sons of God" Job 3

wrong
Noah - perfect in his generation - rest of world did

- a just man
- set up like Adam

God calls on Noah to accept the Kingdom of Heaven

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

God destroys man - Genesis 7:1

Genesis 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Kingdom turned over to Noah - Genesis 9:1

=====

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

- Noah now has whole world, seasons, rain and a chance to set up a replenished earth. Following the flood, world weather patterns change, life spans decrease, and the post-flood world is a very different place. Noah is now told (as Adam was) to "replenish" the earth. Noah's descendants and the animals are commanded to multiply and replenish the earth, thus replacing the occupants of the pre-flood world.

- **No authority given to Noah to establish the Kingdom of God since Noah still has a fallen dead spirit - in the image of rebel Adam**

Now Satan wants to destroy Noah - Genesis 9:19-21

Genesis 9:19 These [are] the three sons of Noah: and of them was the whole earth overspread.

Genesis 9:20 And Noah began [to be] an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

I. NEXT ON CHART Noah gets drunk - puts a curse on Ham's son Canaan (sexual sin) and makes 3 prophetic statements about 3 races: black, white, and yellow.

Genesis 9:20 And Noah began [to be] an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:26 And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Here we have the three families of mankind. The family of Ham is represented by Canaan. Shem is given religious primacy among mankind. Among the Semitic people, the descendants of Shem were the Jewish people, the chosen of God.

Japheth was promised enlargement. The Japhetic people are, in general, the peoples of India and Europe, the Indo-European stock. It is largely from this family that we Americans come.

**A political fact of history
servant**

**Canaan (Ham) - black - Genesis 9:25
Shem -> yellow -> Judaism ->**

Christianity ->

Jesus

European

Japheth - white (enlarged) European

Genesis 9:25 And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

God must look for a new man

Next is Abraham <- (Abram) Genesis 18:19

=====

Genesis 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

| **Genesis 12:1-3 <- history proves a fact:**
| **-> mess with Jews -> get cursed**
| **-> take curse off Jews -> get blessed**
| **Genesis 12:1 Now the LORD had said unto**
| **Abram, Get thee out of thy country,**
| **and from thy kindred, and from thy**
| **father's house, unto a land that I**
| **will shew thee:**
| **Genesis 12:2 And I will make of thee a**
| **great nation, and I will bless thee,**
| **and make thy name great; and thou**
| **shalt be a blessing:**
| **Genesis 12:3 And I will bless them that**
| **bless thee, and curse him that curseth**
| **thee: and in thee shall all families**
v **of the earth be blessed.**

A friend of God - James 2:23

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

shows Abraham kingship - Isaiah 41:2-8

Isaiah 41:2 Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

Isaiah 41:3 He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

Isaiah 41:4 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Isaiah 41:5 The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

Isaiah 41:6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

Isaiah 41:7 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

Isaiah 41:8 But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Abraham gets Kingdom of Heaven by a covenant of grace. The Abrahamic Covenant is an unconditional covenant. God made promises to Abraham that required nothing of Abraham. The actual Abrahamic Covenant is found in Genesis 12:1-3. The ceremony recorded in Genesis 15 indicates the unconditional nature of the covenant. The only time that both parties of a covenant would pass between the pieces of animals was when the fulfillment of the covenant was dependent upon both parties keeping commitments.

Concerning the significance of God alone moving between the halves of the animals, it is to be noted that it is a smoking furnace and a flaming torch, representing God, not Abraham, which passed between the pieces. Such an act, it would seem should be shared by both parties, but in this case it is doubtless to be explained by the fact that the covenant is principally a promise by God. He is the one who binds Himself. God caused a sleep to fall upon Abraham so that he would not be able to pass between the two halves of the animals. Fulfillment of the covenant fell to God alone.

Abraham gets a special promise (and his seed too) so he won't lose it

A king installed by grace is hard to overthrow - Romans 4:1-13

Kingship is not dependent on conduct (like when you get saved) - as with us - saved solely by grace

Abraham (and his seed too) were promised a place literal and earthly - Genesis 15:13-21

- shows God gave the Israel/Palestine area to Abraham and his seed forever.

Romans 4:1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

Romans 4:2 For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Romans 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Romans 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Romans 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Romans 4:7 [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Romans 4:8 Blessed [is] the man to whom the Lord will not impute sin.

Romans 4:9 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Romans 4:10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Romans 4:12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

Romans 4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

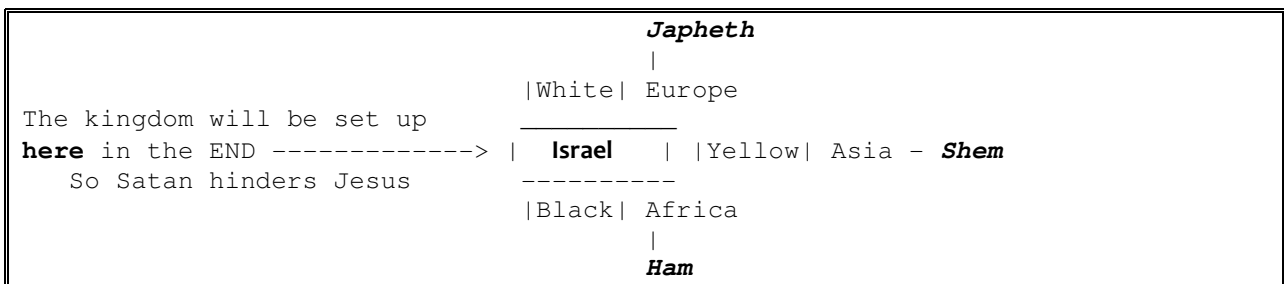
Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
 Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
 Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites,
 and the Jebusites.

Important Notes Regarding Abraham

- 1) Abraham was installed by grace
 - 2) He was given an unconditional promise (conduct)
 - 3) He was promised divine protection for him and his seed (Israel exists today)
 - 4) The promise automatically passed on to his seed
 - 5) He has and was granted a literal earthly portion of land
 (capitol of Kingdom of Heaven is on this earth)
-

The configuration that will exist around the kingdom -



If Israel had kept the commandments all 3 races would have access to God -

That was His intention, but Israel rebelled and her enemies took her.

The Bible shows things about Promised Land - who owner of earth is:

- 1) Lord owns it - 1Corinthians 10:26
- 2) Nations on earth are nothing to God - Isaiah 40:15-17
- 3) God is the giver - Genesis 13:14-18

4) The line of promise goes Abraham -> Isaac -> Jacob -> Judah

Psalms 105:6-11

5) The promise DOES NOT go Abraham -> Israel (Arabian) Galatians 4:25-28

Nehemiah 4:7

Nehemiah 6:1

Scriptures referenced above:

1 Corinthians 10:26 For the earth [is] the Lord's, and the fulness thereof.

Isaiah 40:15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

Isaiah 40:16 And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Isaiah 40:17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

Psalms 105:6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

Psalms 105:7 He [is] the LORD our God: his judgments [are] in all the earth.

Psalms 105:8 He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

Psalms 105:9 Which [covenant] he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

Psalms 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Galatians 4:26 But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

Galatians 4:28 Now we, brethren, as Isaac was, are the children of promise.

Nehemiah 4:7 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Nehemiah 6:1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

The blessings connected with a literal kingdom which has power over other nations - Genesis 22:15-18, Genesis 28:12,15

Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

Genesis 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Genesis 28:15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee

Jacob -> Judah will prevail - 1Corinthians 5:2

12

tribes

1Corinthians 5:2 And ye are puffed up, and have not rather mourned, that he

that hath done this deed might be taken away from among you.

Why Judah prevails:

1) he (Jacob) took the blame twice in a row

a) he acknowledges a harlot more righteous than himself - Genesis 38:25,26

Genesis 38:25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Genesis 38:26 And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

b) he takes blame for Benjamin - Genesis 44:18-34

Judah kingly line from which kings of Kingdom of Heaven will come
Genesis 49:8-12

Genesis 49:8 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

Genesis 49:9 Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

Genesis 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Genesis 49:12 His eyes [shall be] red with wine, and his teeth white with milk.

It fulfilled Revelation 19:11-15 (final king)

Satan can confuse, but NOT stop the Kingdom of Heaven from being established.

Revelation 19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Abraham -> Jacob -> Israel in Egypt (Ham) controls Jews 400 years ->
Moses (a king - Deuteronomy 33:5

a prophet - Deuteronomy 18:18
like Moses Deuteronomy 18:15

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so Moses was a prophet too
but NOT a priest (Levi - the priestly tribe) - but Moses was NOT
a priest - needed Aaron

Deuteronomy 33:5 And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

J. NEXT ON CHART Moses gets crown of Kingdom of Heaven

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But he was not a prophet + priest + king so he does NOT
Kingdom of God.

The line through history so far:

Adam -> Noah -> Abraham -> Isaac -> Jacob ->->-> Judah

1) God chose Noah, Adam, Moses - all individuals to this point

2) In Exodus God calls out a nation as a corporate body to be a
nation of priest

- Exodus 19

- God doesn't always talk to individuals:

- Church

- Israel

3) Israel as a corporate body is called "God's son" - Exodus
4:22,23

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

Exodus 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

4) as a nation of priests Israel has proposition that someday the
missing

Kingdom of God will return.

- non Adamic- Christ

a) priest a spiritual leader in spiritual realm

b) through priests God deals with the nation

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:8 And prevailed not; neither was their place found any more in heaven.

History - Jews hated throughout history

K. NEXT ON CHART Moses can't enter the Promised Land (Numbers 20:9-12). Scripture explains that Moses struck the rock at Maribah instead of speaking to the rock as God instructed him. In verse 12, the Lord spoke to Moses and Aaron saying, "Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Smiting the rock to get water from it is a picture of the crucifixion. You weren't to smite it twice. Moses didn't go because he crucified the Son afresh. So Satan gets the KOH back.

Next Leader after Moses is Joshua - a 'type' of Christ

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A) Joshua leads children of Israel to the promised land to set up the Kingdom of Heaven

Israel - Jordan - Jericho - walls of Jericho fall

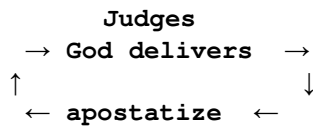
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A type of Babylon mystery religion A type of fall of mystery religion at the 2nd coming

B) After Joshua dies -

- 1) Israel struggles along in partial obedience
- 2) God sends judges to deliver Israel for the next 400 years
 - Sampson, Gideon



Kingdom of Heaven NOT set up yet.

Next leader (not really in Judah line) - Samuel

- brings the people back to God (see 1Samuel 7)

Levite - Ephraim - [Levite]

 | | |
 V V V

 Moses Joshua Samuel

- a) Israel does exactly what they are NOT supposed to do
 - they ask for a king 1Samuel 8:1-7
 - 1Samuel 8:19,20

Theocracy -----> Monarchy
God Man

Saul, Barrabus, the antichrist

1Samuel 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1Samuel 8:2 Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

1Samuel 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

1Samuel 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

1Samuel 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1Samuel 8:6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

1Samuel 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

1Samuel 8:19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

1Samuel 8:20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

Next man - King Saul

=====

- gets Kingdom of Heaven, but short lived

a) Saul was from wrong tribe (Benjamin)

b) Saul is the people's choice David was appointed

by God -

- 1Samuel 16:7-13

1Samuel 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

1Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

1Samuel 16:9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

1Samuel 16:10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

1Samuel 16:11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

1Samuel 16:12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

1Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

c) Satan quickly dethrones King Saul and gets back the Kingdom of Heaven for a short time.

d) Saul ends up daemon possessed - there is a lot of that in Kingdom of Heaven. Israel is possessed when Christ shows up.

Revelation 16:13,14 - Satan deceives:

Revelation 16:13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

L. NEXT ON CHART

Now king David takes the throne -

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2Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

(Judah)

David appointed by God - 1Samuel 16:7-13

(Scripture above)

a) David is a king - 2Samuel 2:11 (Scripture above)

b) David is a prophet -

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

c) David has priestly privileges

- 1Samuel 21:6-9 - He eats the holy bread of priests

2Samuel 21:6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

2Samuel 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

2Samuel 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

2Samuel 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

2Samuel 24:25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

- offers sacrifices

Saul got into trouble for doing that.

d) David is the first in history to hold these 3 offices by divine appointment in relation to the Kingdom of Heaven - now a prophet/priest/king shows up on the scene, although from Judah's kingly line.

David is a type of Jesus Christ

Christ's earthly ministry - He came the first time as a prophet.

It's now the Church Age - He acts as a high priest, making intercession for Christians

Christ's second coming - He will come as King of Kings/ Lord of Lords

e) David leads Israel to victory and Israel possess the land promised to them
- (Chronicles close) Chronicles II

M. NEXT ON CHART Next is Solomon
(a type of Christ in the millennium)

- Judah (This is the right line to the Messiah) (1 kings 1, 1 kings 2)

- a) Solomon on the throne is the only picture in OT of Kingdom conditions for Israel in the millennium. - 1Kings 4:20,21
v see Zechariah 14
- b) momentary peace - for a moment it looks like "the kingdom come" the law, peace
- c) Israel still under conditional covenant with that law
- d) If conditional covenant violated then Israel expelled from the land.
Deuteronomy 28
Leviticus 26
- e) power - Solomon's wives turned his head from God to other gods. 1Kings 11:3-11
- devil uses wine, daemons, woman
- f) Kingdom divided under Rehoboam - now partial and weak

1Kings 4:20 Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

1Kings 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

1Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

1Kings 11:4 For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

1Kings 11:5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1Kings 11:6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

1Kings 11:7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

1Kings 11:8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

1Kings 11:9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

1Kings 11:10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

1Kings 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

N. NEXT ON CHART

The kingly line -

a) David -> Solomon ---> crash - 1Chronicles 3:10-16

1Chronicles 3:10 And Solomon's son [was] Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

1Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1Chronicles 3:14 Amon his son, Josiah his son.

1Chronicles 3:15 And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1Chronicles 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

- Kings of Judah

- Kings of Israel - north portion, no

priests

b) books of chronicles,kings - nothing more there recorded events of Israel's apostasy

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crash

c) In southern portion Kingdom does a few revivals under

- Hezekiah

- Josephat

- Joseia

but quickly disintegrates - they go into captivity - 606 BC

O. NEXT ON CHART

d) last king is Jeconiah - so wicked that his law is cursed -

Jeremiah 22:30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

- (606 BC)

- no one from his line can sit on the throne

- from that point on there has never been a king in Israel (only). This demands a virgin birth. The Messiah had to be connected to David through the women but could not be connected through the man.

The Messiah cannot be of the seed of David physically. He is in the seed of David only through Joseph, he is in the line of David but His seed can't come from Joseph because if it does He can't prosper on the throne of David.

The Messiah had to be "supernaturally" born otherwise He doesn't have a right to the throne. God cursed the line in Jeremiah 22, so no man can sit on the throne that gets the seed from the line of David. In Jeremiah 22 God is telling the world that the Messiah is virgin born, he gets his humanity from the woman but his nature from God. He has to be of the seed of David in order to sit on the throne.

The Messiah was not physically descended from Joseph; therefore, He was not physically descended from Jeconiah. He satisfies the first requirement for the Messiah does He not? He was not in the royal line that was cursed.

In fact, the genealogies give us three truths about the Messiah:

1. He was the legal descendant of David through Solomon and through Jeconiah.

2. He was not part of the curse because He was not physically descended from Jeconiah.

3. He was the physical descendant of David through His mother.

All this proves the virgin birth - Christ is from that line but couldn't be an earthly human from it.

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Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

↓
v

Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

gets the throne - Luke 1:31,32

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

In history:

- Christ has the political, legal, Spiritual is right to do this

(Mary in the line)

- mother in the image of God
- of a virgin - NOT the seed of Jeconiah
- father is God

Review: - Adam ----> --> Jeconiah
- never hear about this in secular schools although history proves it

We covered:

Adam -> Noah -> Abraham -> Isaac -> Jacob -> Judah -> Moses -> Joshua -> David -> Solomon -> Rehoboam -> Obia -> Asa -> Jehosaphat -> Joram -> Asria -> Jobah --> --> Jeconiah (last king in the line of Judah that Kingdom of Heaven belongs to.

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P. NEXT ON CHART God takes KOH away from Israel. It goes back to Satan

| x - then the above mentioned curse on the line of Judah

|
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V

Zedechiah (NOT a son, NOT in line)

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God takes Kingdom of Heaven away from Israel
- Israel goes into captivity 70 years (Ezra, (Malachi?))
- back to Jerusalem (Ezra, Malachi)
Kingdom of Heaven no longer on scene
- no king on throne of Israel from Jeconiah -> Now

IMPORTANT NOTE:

* No Kingdom of Heaven from Jeconiah -> Jesus Christ

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V

in the sense of Israel having it and Christ on the Davidic throne
(Now Gentiles rule)

I. A curse put on the line of Jeconiah

No human kings with an earthly father sit upon the throne of David
- Jeremiah 22:30 - Political part of virgin birth

Jeremiah 22:30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

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 V
 Childless in respect to not having a
 son/king on throne

The line DOES run Adam --> Joseph
 Matthew 1:1-16 - Joseph's genealogy
 a) Joseph comes through Solomon - Matthew 1:6
 b) Mary comes through Nathan - Luke 3:31

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 V V
 a son Mary's
 of David genealogy

David -> Solomon

/----- Mary -----\
 David Jesus – can't be a son of Joseph
 \-----Joseph-----/ (A curse is put on line of Judah)

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Matthew 1:3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Matthew 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

Matthew 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Matthew 1:6 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

Matthew 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Matthew 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Matthew 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Matthew 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Matthew 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Matthew 1:12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Matthew 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Matthew 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Matthew 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Luke 3:31 Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,

Joseph dies after Jesus is 12 - 2 Reasons

1) John is commissioned to take care of Mary at crucifixion -

John 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

John 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

- Joseph should if alive

2) Jesus gives nation a bonafied offer as King of Israel

- if Joseph is the alive father (Luke 3:23), Jesus couldn't be king because from a human viewpoint (not considering the curse)

'dad' should have been king. Jesus was lawful so 'dad' should be dead. (See John 12:12,13)

John 12:12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

John 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

[If Israel had accepted, Jesus would have died and came back 7 years later] (see acts)

II. Satan gets Kingdom of Heaven back at Jeconiah 606 BC when (NO Kingdom of God since Adam) Nebuchadnezzar destroys Israel. They don't get it back till messiah comes.

Nebuchadnezzar -> Now "time of the gentiles" (fullness) - Romans 11:25

|
v

Luke 21:24

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled

|
| fills cup
v
pour out
cup of
indignation - Revelation 14:10

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

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v
Messiah -- +- turns it over to Jews

**Satan controls as "the god of this world" -
2Corinthians 4:4**

2Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Malachi

No written revelation of God	 39 books 3x13 400 years v time of Christ	law a curse (Romans 10) we've been freed by Christ get NT	Jews believe - 2 chronicles last book in Jewish bible v the Messiah will build the temple
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prophet John the Baptist - repent for the Kingdom of Heaven is at hand -
Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

John is the cousin of Christ (6 months older)
his Lord Jesus then show up - 'repent for the Kingdom of God is at hand'

Now after 4000 years (since Adam) the Kingdom of Heaven and the Kingdom of God are in one place at one time

Q. NEXT ON CHART The #1 'man' - Christ Himself

=====

a) coming of Messiah - Kingdoms are at hand

b) King comes in about 30 AD and takes the throne that didn't exist for 4000 years.

- actually he didn't take the throne but started preaching about Kingdom of God and Kingdom of Heaven

Luke 3:23 - Jesus starts ministry at about 30

Luke 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

Adam --> Kingdom of God	--> Eden --	spiritually --> Jesus	Kingdom of God
Kingdom of Heaven		no new birth for	Kingdom of Heaven
created in God's		4000 years	together again
image			

c) as "Son of man" (physical part) He's born of a woman

	- is rightful heir to Kingdom of Heaven for Kingdom of Heaven
only	once given to Adam
Adam not	
there -	
in imageV	

d) as "son of God" Only man who rightfully can step forward and take the crown of the Kingdom
 born of Holy Spirit has image of God of God - the spiritual, moral, righteous kingdom (Luke 17:20,21, Romans 14:17)

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

e) Christ is called "the last Adam" (spiritual (from heaven) Adam) -

1Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

1Corinthians 15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Corinthians 15:47 The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

1Corinthians 15:48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

1Corinthians 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

can only get in
through Christ -
need spiritual
Adam from heaven

Compared to Adam	Romans 5:12-21 - "Many" == all
Adam disobedient	one man -> all sin
Jesus obedient	all righteous made

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Romans 5:15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Romans 5:16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Romans 5:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Romans 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Romans 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Romans 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

2 things about Jesus

1) He is the image of God
image of God

2Corinthians 4:4
Hebrews 1:3 - Christ is the

2Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Hebrews 1:3 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

2) He can give us everything we lost in Adam and more -

Romans 5:17

Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

f) Jesus was God manifest in the flesh - 1Timothy 3:16

1Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

God's blood was in his veins - Acts 20:28

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

He is the true and living God - 1John 5:20, 1Samuel 9:6,7

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

1Samuel 9:6 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

1Samuel 9:7 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

g) Satan tries to defeat every contender for the crown, now Jesus

Look at Matthew 4:1-11 - the 40 day fast

Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Matthew 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.

Matthew 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

h) The Jews expected a moderate sinner to defeat the Romans - a king to bring in the Kingdom of Heaven. Israel "thinks" they can bring the Kingdom of Heaven in without the restoration of the image of God - 'man's utopia' BUT can't have it till original image of God restored - we had 6000 years

|
v

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v

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|
|

i) in OT Jews rejected God the father - Adam -> Christ |
 in NT gospels they reject God the Son -> 3 1/2 year ministry | all 3
 in book of Acts they reject God the holy spirit V parts
 - Stephen's preaching (acts 17) of the
 Trinity

Jesus
 |
 v
 Gentiles rule with Satan as their god - 2 Corinthians 4:4
 Israel as -->----+
 a nation |
 | v
 v Kingdom of Heaven will not be the same again till the second
 coming
 God will rule
 over it again

2Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

S. NEXT ON CHART

j) at the end of Jesus ministry (Acts 1:6) apostles ask Jesus an important question.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Jews looking for a king

When Jesus dies and then shows himself they as if the kingdom will be restored to Israel

|
v

they had it once

- a kingdom message - talks about Kingdom of Heaven (physical)

but in chapter 2 the Holy Spirit shows up (Pentecost) and fills them.

(Get heart right first). Israel has the opportunity but they reject it -> Could have had the Kingdom of Heaven, instead it goes back to Satan and the gentiles rule it.

Matthew 6:23 - cant have Kingdom of Heaven before Kingdom of God shows up.

Matthew 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

k) The last Adam (Christ) now fulfills the original commission.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his [own] image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

- Jesus can do it, but never had an earthly wife therefore couldn't do what Adam did but we can be born again into the Kingdom of God - 1Peter 1:3

1Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

(reproduced by resurrection from the grave of Christ) - He's Adam today
save <--> hell

* We can be born "sons of God" - John 1:11

*John 1:11 He came unto his own, and his own received him not
no sin - 1John 3:9*

1John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

- not your flesh - its born of Adam

- sinless in the spirit - it's born of God

** why you cant lose your salvation - eternal security

*John 3:3-7 - you must be born again into the Kingdom of God
- spiritual righteousness.*

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Marvel not that I said unto thee, Ye must be born again.

(Nicodemus confused) first birth no good - see Romans 14:17

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

l) new birth NOT physical but spiritual
your flesh NOT saved

1) new birth qualifies the offspring for the Kingdom of God

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

2) new birth an absolute requirement in this age to enter the Kingdom of Heaven when it shows up. If a person in this age is not in the

Kingdom of God: not saved -> hell

Kingdom of God (this age) --> kingdom of Heaven

- if saved when the kingdom of Heaven shows up, you have the ability to go into the Kingdom of Heaven and rule there with Christ.

3) It makes you a new creature in Christ - all things new and of God -
2Corinthians 5:17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

4) it makes you the image of God when you get into the Kingdom of God -
Colossians 3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:

Spiritual birth
new birth needed
new man created
image of God restored

=====
Calvin says:

A Calvinistic verse - Romans 8:29

- body will be redeemed some day - then we'll be complete "Sons of God"
- We are not completely manifest Sons of God (1John 3)

Romans 8:29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

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T. NEXT ON CHART

m) thus enters the church age

- Israel rejected, they needed to accept
nation was set aside ----> enter the church age

- a) for the next 2000 years 0-2000 AD - 1st -> 2nd coming
 people can be born into the Kingdom of God
- 1) Adam -> Christ - no Kingdom of God
 - 2) Christ > now - Kingdom of God IS present and obtainable
 - 3) Adam -> Jeconiah - Kingdom of Heaven present
 - 4) Jeconiah -> 2nd coming - no Kingdom of Heaven
- It presents itself at the time of Christ but is never instituted.
 ("Repent for the Kingdom of Heaven is at hand")
 Kingdom of Heaven - a physical, literal kingdom with a king.
- b) In the church age any government/nation/religious group trying to set up the kingdom of heaven is out of the will of God (nirvana)
- c) the church is commissioned to beget new creatures (just as in OT individuals begot physical people for the Kingdom of Heaven) through the gospel of Jesus Christ and build a spiritual Kingdom of God.
 - a definite difference
- d) during the church age there is no kingdom of Heaven
 Church not to set up any Kingdom, but to preach the gospel, which allows people to be put into the Kingdom of God by [obedience] to the gospels. (this is a rehash of c)), NO Kingdom of Heaven during the Church Age. Church set up to preach the gospel, get people into the Kingdom of God.
 - John 3:1-7 "must be born again"
 to see Kingdom of God

John 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

John 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Marvel not that I said unto thee, Ye must be born again

- e) The prayer Catholics steal out of Matthew 6:9 is not (Kingdom of Heaven) for Christian doctrine, but rather a prayer for the Jew in the tribulation. Its talking before the crucifixion to the Jews. (Jesus ministry was to Jews).

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

Matthew 6:11 Give us this day our daily bread.

Doctrinal application **:

"Our father" - Nobody can say that until they're saved, then it's true.
but new birth not available till Matthew 28. But Israel
DID have God as their father , so Israel as a corporate
group WAS God's son so this is true here.

"Thy kingdom come" - Catholic's prayer for the literal kingdom
We are already in Kingdom of God therefore Kingdom
of Heaven (its Jewish) WILL be coming.

"Give us this day" - IN Revelation 13:17 you need a mark to buy/sell or
you starve. They are praying for food.

*Revelation 13:17 And that no man might buy or sell, save he that had the
mark, or the name of the beast, or the number of his name.*

**** But rather than doctrinal, a Christian CAN apply this
spiritually.**

*Revelation 12:16 And the earth helped the woman, and the earth opened her
mouth, and swallowed up the flood which the dragon cast out of his mouth.*

- woman == Israel - fed in wilderness like under Moses for
40 years.

God will give manna.

- "Forgive us our debt"....

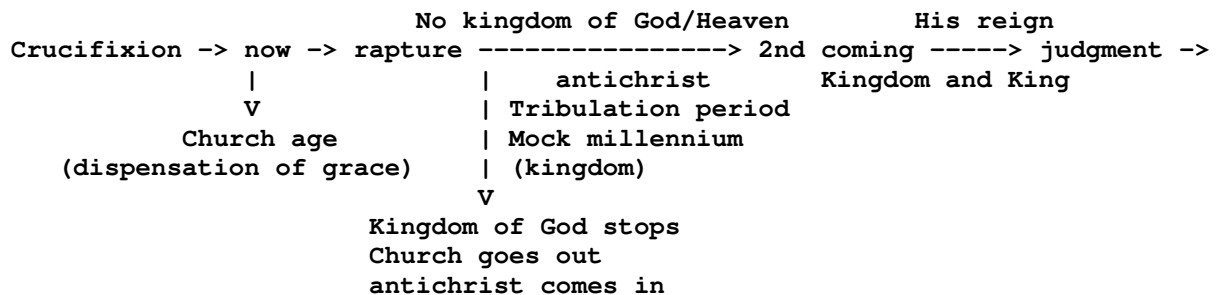
- See Luke |
|
V
sin

Sin puts you in debt - for Jews

- "Lead us"....

temptation will be to take the mark of the beast to get the food -
though they are lost

f) The Pope is trying to set up the Kingdom of Heaven with him as king
The stage is being set up by Satan for this (thru the ages) for the
antichrist kingdom



----> millennium ----> white throne ----> eternity

show up and desecrate it by daring to be God. They will think the antichrist is the messiah.

Additional Scripture referenced in Part I

Deuteronomy 9:25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Deuteronomy 9:26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

2Thessalonians 2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Thessalonians 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Thessalonians 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

2Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Thessalonians 2:9 [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

2Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Matthew 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Matthew 24:8 All these [are] the beginning of sorrows.

Matthew 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew 24:11 And many false prophets shall rise, and shall deceive many.

Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

Matthew 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Matthew 24:18 Neither let him which is in the field return back to take his clothes.

Matthew 24:19 And woe unto them that are with child, and to them that give suck in those days!

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

**After the mock millennium (and the mock Christ - the antichrist)
comes the 2nd coming
(2 Kingdoms)**

- a) **Jesus Christ will come and destroy:**
Satan - Revelation 19

The antichrist - Revelation 20:1-3

Revelation 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

The false prophet - 2Thessalonians. 2:8

2Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

- b) **then the kingdoms of this world become kingdoms of Christ**
Revelation 11:15 - the second coming

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

c) **The true king has crowns of the kingdom of God and the Kingdom of Heaven - the only other time they showed up on earth was when Adam had them. They were both present at the first coming although 1 was rejected (Kingdom of Heaven) One available (kingdom of God). Now both will be available again.**

- Revelation 19:15 - Lord of Lords - religious
- king of kings - political

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

- d) **At this point the tribulation is busy, especially the last 3 1/2 years (the 2nd coming)**

Old Testament - 1 out of every 5 verses deals with 1st 3 1/2 years of the tribulation and 2nd coming, many prophets fulfilled in 3 1/2-4 years. (tough chronology)

Israel as a nation will be saved - Romans 11:25-27

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall

*come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
Romans 11:27 For this [is] my covenant unto them, when I shall take away
their sins.*

Jew will get back what he lost,
Israel was ----> to Messiah
Gentile was ----> to Jesus

Kingdom details:

If the Jew living in this true dispensation of grace doesn't accept Jesus they will go to hell. If a Jew died on good standing got a second chance to come back. A Jew saved in the Church Age is not resurrected with Israel -He's already in the body of Christ - gets a glorified body like Christ. The nation was promised to exist forever. Israel will be resurrected (Ezekiel 37:1-12) as a nation at the second coming. He will get into the KOH and eventually into the combined Kingdom.

Ezekiel 37:1-11
1-8 bodies getting breath of God
9-10 a resurrection
11 nation of Israel, NOT every Jew

- its Jews that died under the Mosaic law

Ezekiel 37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

Ezekiel 37:2 And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

Ezekiel 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Ezekiel 37:4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Ezekiel 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Ezekiel 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

Ezekiel 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezekiel 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.

Ezekiel 37:9 Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezekiel 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezekiel 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

2nd coming ----->

Jesus coming out of heaven with a glorified army
resurrected OT saved Jews to fight against the
antichrist and his army. antichrist is crushed
to bird feed.

Exodus 33 - OT death, not under grace
Luke 16 - rich man and Lazarus - 2 Jews
- 1 to heaven, 1 to hell

Ezekiel 36:25-28

Joel 2:28 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joel 2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

- pretty new heart and spirit with them

first Christ sets up a Kingdom of God then He sets up the Kingdom of heaven (see acts 1)

- need Holy Spirit so Kingdom of God comes first. (Acts 2) - then they had the ability to have the other kingdom set up if they would have accepted as a nation. It DOES happen at the second coming.

V. NEXT ON CHART

The Millennium - overview

The true kingdom to come

The premillennialist view holds that Christ will come before a seven-year period of intense tribulation to take His church into heaven (the Rapture). After this period of fulfillment of divine wrath (the great tribulation), He shall then return to rule from a holy city (New Jerusalem) over the earthly nations for one thousand years. After these thousand years, Satan, who was bound up during Christ's earthly reign, will be loosed to deceive the nations, gather an army of the deceived, and take up to battle against the Lord.

1) When He comes to set up the kingdom the physical surface of the earth is regenerated

(mountains, hills move)

Matthew 19:28 - regeneration

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in

the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you:

Acts 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

2) animals and nature will be changed in the kingdom
Romans 8:18 – creature liberated

Romans 8:18 For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

1Samuel 11:1 Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

1Samuel 11:2 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

1Samuel 11:3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

1Samuel 11:4 Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

1Samuel 11:5 And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

1Samuel 11:6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

1Samuel 11:7 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

1Samuel 11:8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1Samuel 11:9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and shewed [it] to the men of Jabesh; and they were glad.

1Samuel 11:10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

1 Samuel 11:11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

- plowman overtakes reaper - curse taken off the creation

W. NEXT ON CHART

Isaiah 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
'No more sea' - No vast expanses of water which likely came about as a result of the flood. And symbolically, no place for evil beasts to arise from.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Old Jerusalem should have been holy. The temple was there. The ark was removed for safety and is still hidden. God's presence had come to it as to the tabernacle (Exodus 29:43). By the time of Jesus it had become a "den of thieves" (Matthew 21:13).

- The animals are changed; a Garden of Eden type of situation.

3) Gentile world powers done away with, no countries only Israel as world powers - Revelation 11:15, Revelation 19:11-15

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Revelation 19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

4) Israel will become the head nation and the capitol of the world in the millennium.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the

beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit
- in Jerusalem

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

- on the throne of His father David

5) the Jews will inherit the kingdom of Heaven

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

- the kingdom come

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

- the kingdom is Israel

Kingdom set up BUT trouble still not over with:

a) groups in the millennium -

1Corinthians 10:2 And were all baptized unto Moses in the cloud and in the sea;

1) the Church Age

- not a Church Age but strongly Jewish

- not a Church Age

All the saved people from this age will be in the millennium. It doesn't mean you will be reigning or ruling. Rewards to win/lose as a Christian -

2Timothy 2:11 [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

must earn the inheritance to reign with Him. deny Him, He wont deny salvation but the rewards to reign with Jesus Christ in the millennium. -

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luke 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Luke 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Luke 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

Luke 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Luke 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

Luke 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Luke 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

Luke 19:19 And he said likewise to him, Be thou also over five cities.

Luke 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

Luke 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luke 19:22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luke 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luke 19:24 And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

Luke 19:25 (And they said unto him, Lord, he hath ten pounds.)

Luke 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Luke 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

Luke 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luke 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Luke 19:30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Pound - English - Gentile

Talent - Jewish

Notice - the one talking to Gentile is not cast into hell; they just lose their reward - get authority over cities or else just walk the earth.

2) Jew

3) Gentiles

a) remnants of the nations that didn't come to fight against Israel

Zechariah 14:16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

b) people didn't take the mark of the beast

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

- ones that didn't take the mark will go into the millennium, the ones that didn't are tormented.

c) offspring of Gentiles who entered the millennium

Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

- about ones kind to Jews

b) Gentile groups will still have the old Adamic nature - regular bodies like man

We will have glorified bodies like Jesus and that's what we will come back on the earth with. Jews will have some change done to having the spirit of God in them.

1) the millennium is a military dictatorship

- Jesus rules with a rod of iron:

Psalms 66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Matthew 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

- makes for a tendency to rebel - low key - we will have authority

2) the devil will be bound 1000 years during the millennium

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the

Devil, and Satan, and bound him a thousand years,

Revelation 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

- no alibis

- the self is the biggest enemy

c) after the 1000 year reign of Christ on this earth Satan is loosened - gathers united nations together

Revelation 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

|
| fight Jerusalem - God destroys
| them
v

Revelation 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

- rebellion weeded out at the end of the millennium

White throne judgment

1) unsaved dead from Adam to end of millennium will be judged there

2) also saved people from the tribulation and the millennium will be judged there

Revelation 20:1-15 - talks about

work salvation because in the millennium you need works to get saved and get name in the book of life.

- NOT in book of life -> lake of fire

Revelation 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

Revelation 20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Revelation 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

Revelation 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Revelation 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Revelation 20:14 And death and hell were cast into the lake of fire. This is the second death.

Revelation 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

X. NEXT ON CHART Eternity

Jesus Christ sets up a government forever.

The Adamic curse will be lifted.

He will put His spirit in everybody.

- will have 3 groups again:

1) the Church - the body of Christ - one place - New

Jerusalem -

(Revelation 21)

2) the Jews - place - the kingdom promised to

Abraham - Israel -

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

3) the Gentiles - will be divided into 12 nations
(besides

Israel)

Deuteronomy 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

Deuteronomy 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

- some Jews reigning over each other

Eventually we will go to outer space:

- because the world won't hold all people born then to the people

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

1Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Before God created earth, he had already populated the universe with other rational beings. Satan is a defeated foe. He knows that he will soon be destroyed, and the universe cleared of the effects of his rebellion. It is for the sake of those who will inhabit the universe for all eternity that God allows Satan to demonstrate sufficiently what the true course of sin really is.

Jesus	----->	literal	----->	God will inhabit
promised		Kingdom of	multiply and	outer space; star trek,
		Heaven	have children	etc. (Today man is
				still in a simple
			V	state). Isaiah 45:18
		Earth too small		- He formed the
		12 Gentile nations		heavens and the
		and Israel		earth to be
				inhabited.
				- sin stopped
				it so far from
			V	going any further.
				will come
				each month
				to Jerusalem

Tower of Babel -----> Cape Canaveral
later

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

The tree of life shows up Revelation 22:2

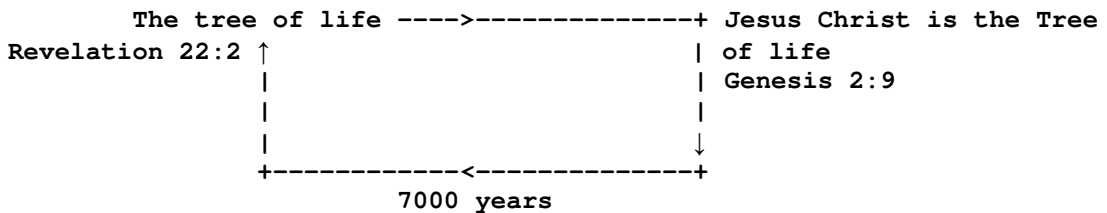
Revelation 22:2 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

- the first time since Genesis 2:9

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil

The Bible goes in a complete circle

=====



Perfect Garden

No disease

A perfect Eden paradise

- Jesus died to get the image of God back, a righteous Kingdom of God

- Jesus died to get the image of God back, a literal Kingdom where people love him -> new Kingdom of Heaven

- what God wanted (2Peter 3:13)

2Peter 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

His will WILL be accomplished in spite of the detour.

A government without end - Isaiah 9:6

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

**People will populate through the universe.
We will be sons of God with glorified bodies.
We will start new planets ala Adam and Eve.**

Endnotes

1) The new birth qualifies the 'offspring' for the Kingdom of God.

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

2) The new birth is an absolute requirement in this age to be in the Kingdom of God, to enter the Kingdom of Heaven when it shows up and to stay out of Satan's Kingdom of Hell.

* If a person in this age is not in the Kingdom of God: not saved -> hell
Kingdom of God (in this age) --> Kingdom of Heaven (when it comes)

* If you are saved when the kingdom of Heaven shows up, you have the ability to go into the Kingdom of Heaven and rule there with Christ.

3) The new birth makes you a new creature in Christ - all things new and of God -

2Corinthians 5:17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

4) The new birth makes you to be in the image of God when you get into the Kingdom of God -

Colossians 3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:

The Spiritual rebirth:

A new birth is needed.

A new man is created.

The image of God is restored.

CONCLUSIONS

An attempt has been made to determine the Biblical truths regarding the Kingdom of God-Kingdom of Heaven by rightly dividing the word of God.

Through an understanding of all events in a proper dispensational context, it was shown that the two kingdoms originally were distinct, with distinct purposes and there are distinct requirements for their respective memberships.

Many instances can be found in literature where the purpose of the two kingdoms is misunderstood. The kingdom concept becomes blurred even to the point where the differences become so indistinguishable that the two kingdoms become to be regarded as the *same* kingdom.

It has been proposed here that ultimately the two kingdoms will become one. This is not just wild speculation, but a finding arrived out through rightly dividing the word of truth. All of the facts that led to this hypothesis are contained within the pages of this book.

Various groups would like to deny that there will even be a 1,000 year reign of Jesus Christ upon David's throne in the city of Jerusalem. They will say that the promises and the covenant that God promised to Abraham will somehow be bestowed on the Church instead.

As was stated in the preface, there is very little written on the two kingdoms. It is, admittedly, a difficult study. Hopefully this book will shed some light on it.

Thank You.

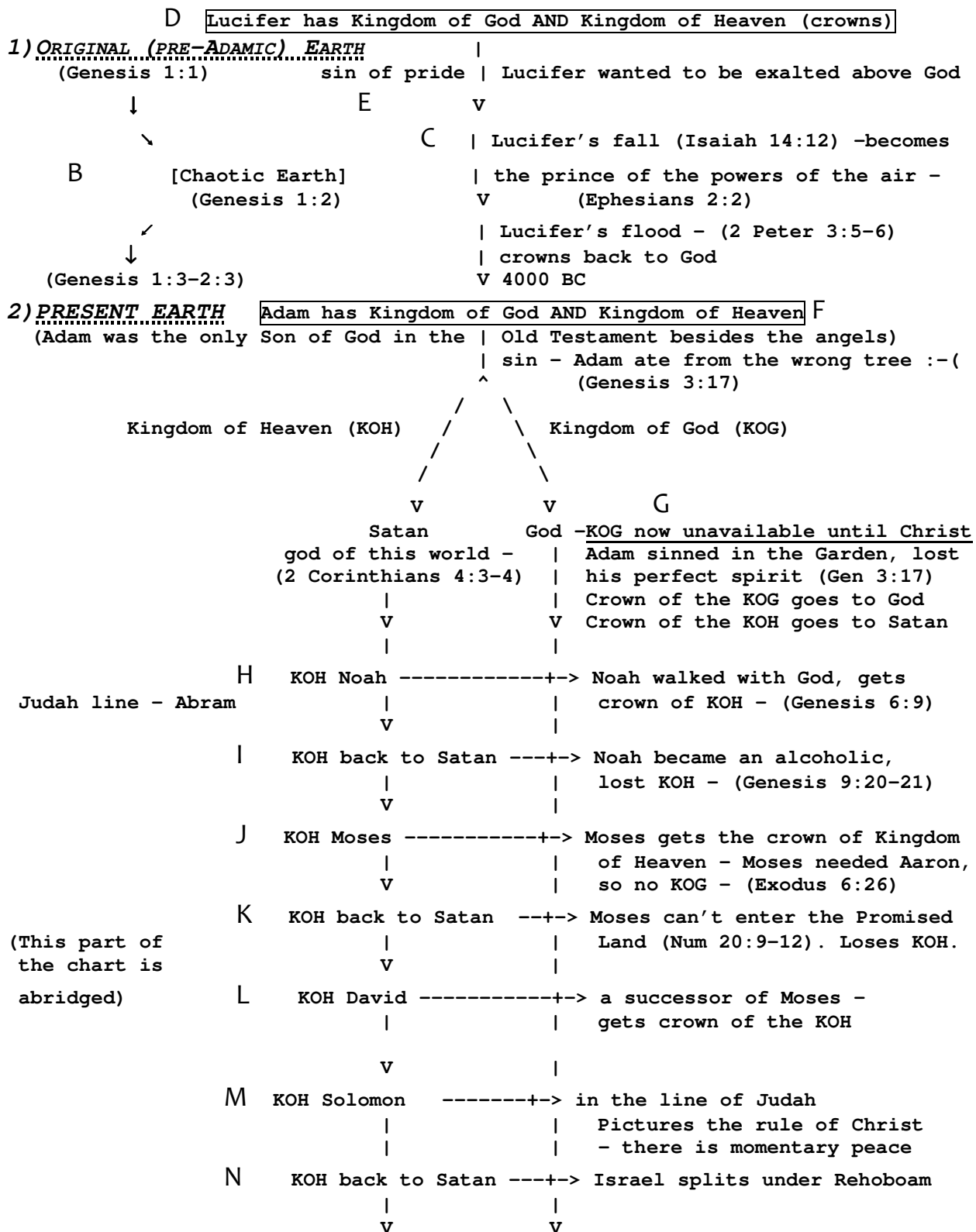
Jerry Ingerman

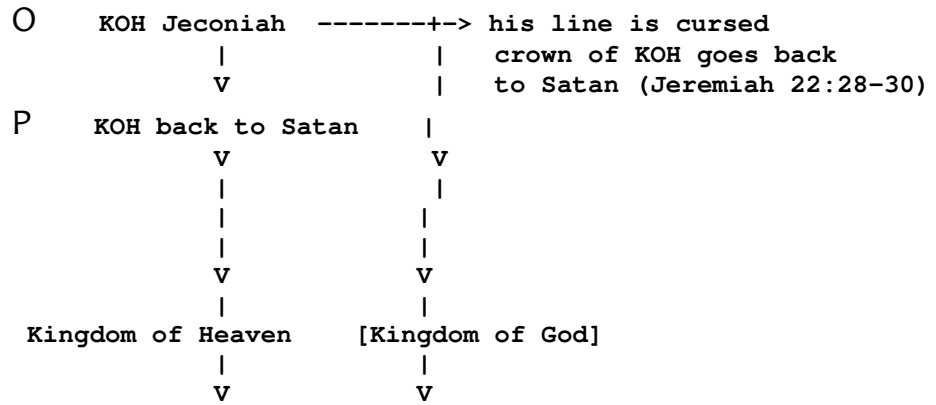
Kingdom of God – Kingdom of Heaven
Chart to help you understand all of this

A ETERNITY

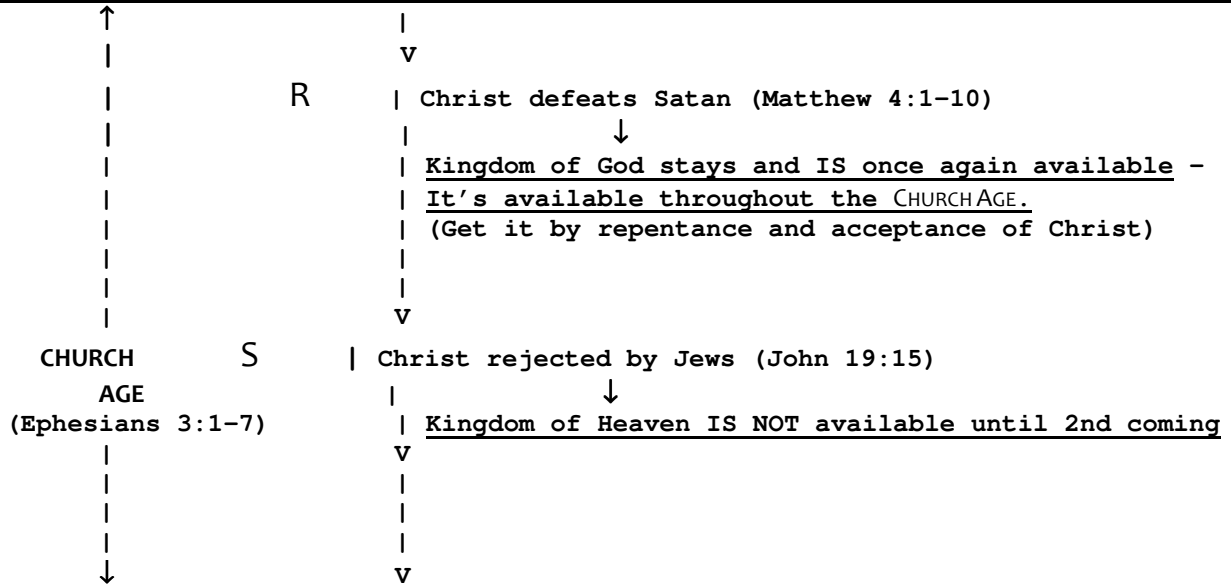
THE 3 EARTHS:

| (Yes, we support the Gap Theory)
v

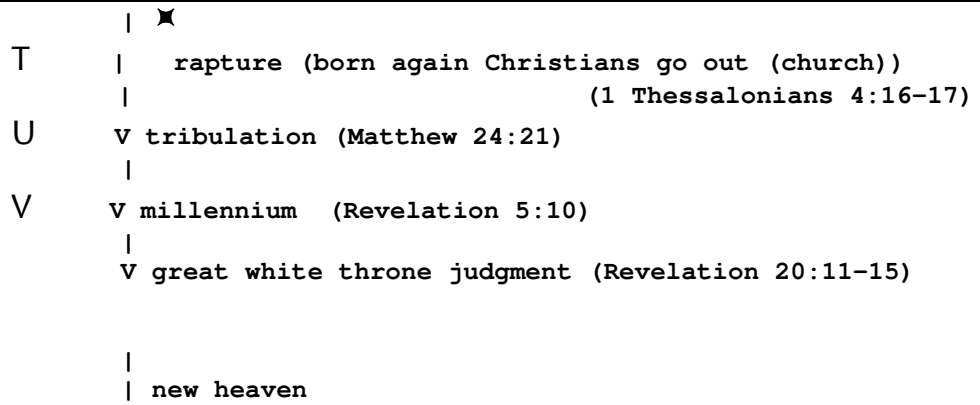




Q Christ's 1st coming:
Kingdom of God
AND the Kingdom of Heaven



Christ's 2nd coming:
Kingdom of God
AND the Kingdom of Heaven (Revelation 19:16)



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**Bible Floods,
There were two floods not one?**

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Turtletown, TN. 37391**

Title: The Three Families of Man

**Ray C. Stedman 1968
Series: Understanding Society**